

II Co 4:15 (Eph. 1:3)

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SUBJECT: His Unrepentance Rep
(Impenitence)

ἀνεκδιήγητος *unrepentance*

ἀνεκδέχεται *unrepentance* 2 Th. 1:8

ἀνεξερεύνητος *unrepentance* Rom. 11:33

D 11/59 D 11/64
D 11/52
GP

II Co. 9:15 (Eph. 1:3)

HIS UNSPEAKABLE GIFT
(INEXPRESSIBLE)

Eph 1:3 "blessed be God... all spiritual blessings in Christ"
in prison, in chains.

II Co. 9:15 (1) ^{inexpressible} The Chapter: Allegedly had his knowledge of the liberality of the Corinthians to the Macedonians has been too much. The Macedonians coming for a visit. Paul said: "This gift from his thoughts, could speak of the subject of the liberality of the Macedonians all that should be said, but he felt he could not describe the liberality of God. Paul's gift down in verse 15 describe the largest contribution of the most scrupulous giving, but felt he could not estimate the gift of God."

(2) "his gift." "all spiritual blessings in Christ" Bengel's saying are unknown in spiritual things, unless we buy with our money, or without price. The gifts are Jesus, give us eternal life, give us grace and glory, give us mercy; though nothing is, take nothing out. all of God.

THE GIFT OF GOD IN CHRIST JESUS, INEXPRESSIBLE

1. The whole meaning of the gift, no man can say in language

The church has produced many theologians, thoughtful scholars, eminent divines. Yet never able to contain it in their theories of any doctrine known as "attribution." Never complete, fully delineated. Its depth is unfathomable. Cannot define its purity.

Though we should speak with the tongues of men and of angels, cannot encompass this. Philosophy speak in many things, however, has much to say, but her voice fails here.

2. The preciousness of the gift. no man can ever fully
 All the gifts - diamonds, fur, automobile, villa, ..
 of a wealthy, his only child. } These are belong not to the
 a father, his only begotten. } deepest desires. too deep for
 } want to attain."

of Abraham, a faint type. ^{When can he say and say it? when can}
 Isa. 53: " ^{in the midst} ^{of the world}
 we shall see the travail of his soul
 and shall be satisfied
 By his knowledge shall my righteous servant
 justify many
 he shall bear their iniquities

When made sin for us, can not measure in finite
 suffering. "There is no human suffering" says the Dr. Litany.
 Unknown unto every one.
 (2) What are did of Saviour Christ
 * will not the same in darkness here

3. The blessings (Gal. 1:2) which have come to us through
 the gift of Christ no man can describe.

Fallen we are already, but the full reality of that
 fall are not seen on earth. The distance between the depths
 unfathomable of our descent now, and the heights unmeasurable of
 our infinite grace and glory, no angel could ever measure.

(2) Forgiveness... adopted.
 The forgiveness of our sins, washed in the blood of the Lamb; our
 adoption into the family of the Eternal Son of the Father;
 these delights? of the stream to unfathomable, who are present
 the fountain?

(3) Unchanging love and presence. We may change but
 He is unchanging love and presence. We may change but
 He will never change. We may grow unfaithful to be absolutely
 faithful forever. Neither is capable a change of plans will be
 ever revoke or take back his bounty. The angels who
 accompany his coming went away back to heaven. But the
 love of the manna stayed. For all eternity he is incarnated,
 God with us, the man & God. God has forever identified
 himself with man.

This is God's gift - Himself, as well as himself, all things.
 Because poor that we might be rich.
 Suppose instead than that we might have infinite glory.
 Suppose that we might have
 Suppose that we might have
 Suppose that we might have

ἀν-εκ-λάλητος - I Th. 1:8 *unprovable, unprovable*
unprovable

ἀν-εξ-ερευνήτος - Rom. 11:33 *unsearchable,*
invisible

ἀν-εκ-διήγητος - II Cor. 9:15
would be related
is of pressure
is unsearchable

Rom. 11:33 *double compound*
a primitive
EA
used in N.T. only here
ερευνῶ has to remain independently

II Cor. 9:15 *Paul seemingly covered the ground, with Greek also there*
διήγησις - a narrative

I Th. 1:8 *double compound*
a primitive
used in N.T. only here
ελάλησεν to speak out

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